

|                               |                         |   |
|-------------------------------|-------------------------|---|
| <b><i>Index of Claims</i></b> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                               | 10627555                | LINSELL ET AL.                          |
|                               | Examiner                | Art Unit                                |
|                               | SHAILENDRA - KUMAR      | 1621                                    |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|
| Final | Original | 07/15/2008 |  |  |  |  |  |
| 20    | ✓        |            |  |  |  |  |  |
| 21    | -        |            |  |  |  |  |  |
| 22    | ✓        |            |  |  |  |  |  |
| 23    | ✓        |            |  |  |  |  |  |
| 24    | ✓        |            |  |  |  |  |  |
| 25    | ✓        |            |  |  |  |  |  |
| 26    | ✓        |            |  |  |  |  |  |
| 27    | -        |            |  |  |  |  |  |
| 28    | N        |            |  |  |  |  |  |
| 29    | N        |            |  |  |  |  |  |
| 30    | N        |            |  |  |  |  |  |
| 31    | -        |            |  |  |  |  |  |
| 32    | -        |            |  |  |  |  |  |
| 33    | -        |            |  |  |  |  |  |
| 34    | -        |            |  |  |  |  |  |
| 35    | -        |            |  |  |  |  |  |
| 36    | -        |            |  |  |  |  |  |
| 37    | -        |            |  |  |  |  |  |
| 38    | -        |            |  |  |  |  |  |
| 39    | -        |            |  |  |  |  |  |
| 40    | -        |            |  |  |  |  |  |
| 41    | ✓        |            |  |  |  |  |  |
| 42    | ✓        |            |  |  |  |  |  |
| 43    | N        |            |  |  |  |  |  |
| 44    |          |            |  |  |  |  |  |
| 45    |          |            |  |  |  |  |  |
| 46    |          |            |  |  |  |  |  |
| 47    |          |            |  |  |  |  |  |
| 48    |          |            |  |  |  |  |  |
| 49    |          |            |  |  |  |  |  |
| 50    |          |            |  |  |  |  |  |
| 51    |          |            |  |  |  |  |  |
| 52    |          |            |  |  |  |  |  |
| 53    |          |            |  |  |  |  |  |
| 54    |          |            |  |  |  |  |  |
| 55    |          |            |  |  |  |  |  |

|                               |                         |          |   |  |
|-------------------------------|-------------------------|----------|---|--|
| <b><i>Index of Claims</i></b> | Application/Control No. |          | Applicant(s)/Patent Under Reexamination |  |
|                               | 10627555                |          | LINSELL ET AL.                          |  |
| Examiner                      |                         | Art Unit |   |  |
| SHAILENDRA - KUMAR            |                         | 1621     |   |  |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

|  |          |                              |                               |                                 |
|--|----------|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| <b>CLAIM</b>   |          |                              |                               | <b>DATE</b>                     |
| Final  | Original | 07/15/2008                   |                               |                                 |
|  | 56       |                              |                               |                                 |
|  | 57       |                              |                               |                                 |
|  | 58       |                              |                               |                                 |
|  | 59       |                              |                               |                                 |
|  | 60       |                              |                               |                                 |
|  | 61       |                              |                               |                                 |
|  | 62       |                              |                               |                                 |